

ADVT.NO. 01/2020/NINL, DATE 23-09-2020

**APPLICATION FOR THE POST OF
CONSULTANT COMPANY SECRETARY [E4 /E5]
(Contractual Basis)**

Affix your recent
passport size
photograph
duly signed

1. Name (in capital letter)

2. Father's Name

3. Date of Birth

4. Whether belong to SC, ST, OBC (attach certified photocopy)

5. Nationality

6. Present address for communication

City

State PIN :

Landline

Mobile

E-mail id

7. Educational & Professional Qualification (attach separate sheet, if required)

| Qualification | Board/University/Institute | Subjects/ Specialization | Division/ %of Mark/ CGPA | Year of passing |
|-----------------|----------------------------|--------------------------|--------------------------|-----------------|
| | | | | |
| | | | | |
| Others (if any) | | | | |
| | | | | |

8. Details of work experience (attach separate sheet, if required)

| Period of Employment | | Duration (Years & Months) | Name of the Organization (Full name with address) | Position / Post/ Designation held | Nature of experience/ Job Profile | Pay scale with Basic pay (in case of Govt. Sector) & Gross Pay (in case of Pvt. Sector) |
|----------------------|----|---------------------------|---|-----------------------------------|-----------------------------------|---|
| From | To | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

Total Work Experience:

| Years | Months |
|-------|--------|
| | |

9. Nature of present assignment and responsibilities:

| | |
|---------------------------|--|
| Present assignment | |
| Responsibilities | |

10. Significant achievements(s), if any, in your current assignment (use separate sheet, if required):

| | |
|--------------------------------|--|
| Significant Achievement | |
|--------------------------------|--|

DECLARATION

I hereby declare that the particulars furnished above are true, correct and genuine to the best of knowledge and belief and I have not willfully suppressed any material information germane to my selection / appointment in NINL.

Place: _____

Date: _____

(Signature of Applicant)

Enclosures List:

- 1
- 2
- 3
- 4